



## **NORTH CAROLINA BOARD OF BARBER EXAMINERS**

www.ncbarbers.com • info@ncbarbers.com  
Telephone (919) 981-5210 • Fax (919) 981-5068

### **Agenda for Public Meeting**

October 20, 2015, at 8:00 a.m.  
5809 Departure Drive, Suite 102  
Raleigh, North Carolina

#### **Board Members**

Don Beal, Chair  
Steffon Sharpless, Vice Chair  
Lance Crumley  
David Hood  
Valerie Willis

#### **Executive Director**

Dennis Seavers

#### **Board Counsel**

W. Bain Jones, Jr.

### **OPEN SESSION**

1. Ethics awareness and conflict-of-interest statement required by N.C.G.S. § 138A-15(e).
2. Approval of minutes from June 23, 2015 and August 18, 2015
3. Administrative hearings (8:00 a.m.)
  - a. Brian .....McCray

4. Administrative hearings—Show Cause (8:00 a.m.)

- a. Henry ..... Boykin ..... License 513
- b. William ..... P ..... Carmon ..... License 13683
- c. Eric ..... Crowder ..... License 8408
- d. Albert ..... D ..... Dixon ..... License 12813
- e. Gerald ..... J ..... Dixon ..... License 30210
- f. Willie ..... Donald ..... License 26724
- g. Tyshawn ..... L ..... Inman ..... License 28155
- h. Ryan ..... D ..... James ..... License 27312
- i. Gabriel ..... M ..... Lindley ..... File 28847
- j. Luis ..... A ..... Lorenzana ..... License 13474
- k. Cerby ..... M ..... Nicholson
- l. Guillermo ..... A ..... Puello
- m. Darrell ..... A ..... Thompson ..... License 10125
- n. Ricky ..... N ..... Warren ..... License 27778
- o. Corey ..... A ..... Westbrook ..... License 13280
- p. Tony ..... L ..... Wiggins
- q. Marcus ..... K ..... Woolard ..... License 9256
- r. Lamarr ..... A ..... Worley ..... License 26270

5. Felony petitions (9:30 a.m.)

- a. Henry ..... Brown III ..... NC Division of Prisons
- b. Harold ..... Lewis ..... NC Division of Prisons
- c. Cedric ..... Blackwell
- d. Desmond ..... L ..... Dickerson
- e. Nathaniel ..... Hairston
- f. John ..... Williams
- g. Judson ..... Young

6. Board policy on examinations for applicants licensed in other states

7. Modifications to fiscal year 2016 budget

8. Executive director's report

9. Legal report

10. Legislative report

**EXECUTIVE SESSION**

11. Legal advice from board counsel

12. Board deliberations for administrative hearings and felony petitions

**ADJOURN UNTIL DECEMBER 8, 2015 MEETING**